Intellectual Capacity Building for a Climate-Resilient Future

#The New Humanism Approach

The fact of connectedness is not a challenge but an opportunity for humanity, but it requires an intellectual capacity that concerns and benefits us all: ethical competence.

Climate change as a complex social problem implies that we are connected with each other in complexity. We cannot any longer escape or avoid it. Fair dealing with each other implies a fair dealing with the complexity that binds us.

Transformative adaptation and climate resilient development requires intellectual capacity building that enables us to deal with climate change as a complex social problem while caring for sustainability, self care, autonomy, equity and solidarity.

New Humanism approach a renewed relationship of the human to the complexity of contemporary problems, new methods that rely on and stimulate in themselves ethical competence.

Non-holistic approach focus on fragments within social structures and personal development, relying on the established old political methods or forms of organization.

Here are some essential climate change issues that require ethical competence from all of us:

- What is in my capacity as a citizen myself? What are the limits to that capacity?
- What needs, alternatively, to be done through political agreements and social cooperation?
- What are the values behind ethical entrepreneurship and how can they be put in practice?

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CONNECTED

COMPLEXITY

INTELLECTUAL CAPACITY BUILDING

ETHICAL COMPETENCE

#Social sciences

Innovations in social sciences and humanities can help achieve and manage the necessary social and cultural changes and political reform towards building joint ethical competence.

Research about the concept of embedding education and developing ethical competence as a structural system rather than a way to socialize humans and prepare them for the neo-liberal labor market. And analyze in which forms this can be implemented, ‘globally’

(Self)learning as way of living, as a focal point. As the humanistic internalized core. As particles of the big global sum, from which new, ever-changing other methods (politics, economics, interspirituality, interpersonal relationships, etc.) can arise.

We need to find new structures ~ new forms ~ find solutions beyond comfort zones. Not towards new fixed systems but towards a constantly reinventing fluid society.

www.newhumanism.org
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