

**The Fourth Session of the Conference of the Parties of the  
United Nations Framework Convention on Climate Change – COP 4  
Buenos Aires, Argentina, 2 - 13 November 1998**

**PROCEDURES TO APPLY FOR MEDIA ACCREDITATION**

Bona fide representatives of the mass media -- press, photo, radio, television and film -- will be accredited for coverage of COP 4, to be held at the *Centro de Exposiciones del Gobierno de la Ciudad de Buenos Aires* in Buenos Aires, Argentina, from 2-13 November 1998. To avoid delays upon arrival at the Conference, please submit the form on the back together with a letter of assignment from your Editor/Bureau Chief and a photocopy of your valid professional press card to:

**Mr. Axel Wüstenhagen, Media Coordinator, COP 4**  
United Nations Premises in Bonn  
Martin-Luther-King-Straße 8, D-53 175 Bonn, Germany  
Tel. (+49-228) 815 2770, Fax: (+49-228) 815 2777, E-mail: [unic@uno.de](mailto:unic@uno.de).

The final date for receipt is **15 October 1998**. Please note that no double accreditation for different capacities is allowed (e.g. press and delegate or press and NGO delegate).

In Buenos Aires, press passes can be picked up at the media accreditation counter located at the Press Entrance, *Centro de Exposiciones*, starting from 29 October 1998 at 10:00 a.m., upon presentation of two forms of photo ID (passport, official national press pass, driver's license, work ID, etc.) or of a photo press pass from the United Nations in New York, Geneva, Vienna, or Nairobi.

Please note that journalists accredited to cover the meetings should make their own travel and hotel bookings. For **hotel reservations**, journalists may wish to contact:

Congresos Internacionales S.A.  
Tel. (+54-1) 342 3216, Fax: (+54-1) 331 0223, 334 3811  
E-mail: [conginte@mbox.servicenet.com.ar](mailto:conginte@mbox.servicenet.com.ar)

For press releases and other **information on the Conference**, please contact:

**Mr. Michael Williams, Conference Spokesperson,**  
Information Unit for Conventions, United Nations Environment Programme,  
Geneva Executive Centre, C.P. 356, CH-1219 Châtelaine, Switzerland,  
Tel. (+41-22) 917 8242/4, Fax: (+41-22) 797 3464, E-mail: [mwilliams@unep.ch](mailto:mwilliams@unep.ch)  
or visit the UNFCCC website at <http://www.unfccc.de>.



**Fourth Session of the Conference of the Parties of the  
United Nations Framework Convention on Climate Change  
2 - 13 November 1998, Buenos Aires, Argentina**

**REQUEST FOR ACCREDITATION OF MEDIA REPRESENTATIVES**

**PERSONAL DATA**

*(Please type or print clearly)*

1. Name: \_\_\_\_\_  
(Family name) (First name)
2. Date of birth: \_\_\_\_\_ 3. Place of birth: \_\_\_\_\_
4. Nationality: \_\_\_\_\_ 5. Passport number: \_\_\_\_\_
6. Permanent office address *(if different from your organization's headquarters)*: \_\_\_\_\_
7. Tel.: (\_\_\_\_) \_\_\_\_\_ 8. Fax: (\_\_\_\_) \_\_\_\_\_ 9. E-mail: \_\_\_\_\_
10. Contact address during the Conference: \_\_\_\_\_
11. Tel.: (\_\_\_\_) \_\_\_\_\_ 12. Fax: (\_\_\_\_) \_\_\_\_\_ 13. E-mail: \_\_\_\_\_

**DATA ON THE MEDIA ORGANIZATION YOU REPRESENT**

14. Name of organization: \_\_\_\_\_
15. Contact person and title: \_\_\_\_\_
16. Headquarters' mailing address: \_\_\_\_\_
17. Tel.: (\_\_\_\_) \_\_\_\_\_ 18. Fax: (\_\_\_\_) \_\_\_\_\_ 19. E-Mail: \_\_\_\_\_
20. Status/Ownership:
- |   |   |
|---|---|
| <input type="checkbox"/> Educational/Public | <input type="checkbox"/> Government/State       |
| <input type="checkbox"/> Private            | <input type="checkbox"/> Other (specify): _____ |
21. Type of medium *(check as many as necessary)*:
- |   |                                       |   |
|---|---------------------------------------|---|
| <input type="checkbox"/> Daily newspaper        | <input type="checkbox"/> Photo/visual | <input type="checkbox"/> Television         |
| <input type="checkbox"/> News agency/service    | <input type="checkbox"/> Radio        | <input type="checkbox"/> Weekly publication |
| <input type="checkbox"/> Other (specify): _____ |                                       |   |
22. Position:
- |   |                                   |                                       |                                     |
|---|-----------------------------------|---------------------------------------|-------------------------------------|
| <input type="checkbox"/> Cameraperson           | <input type="checkbox"/> Director | <input type="checkbox"/> Photographer | <input type="checkbox"/> Reporter   |
| <input type="checkbox"/> Correspondent          | <input type="checkbox"/> Editor   | <input type="checkbox"/> Producer     | <input type="checkbox"/> Technician |
| <input type="checkbox"/> Other (specify): _____ |                                   |                                       |                                     |
23. Working language(s) of your media organization: \_\_\_\_\_
24. Your main news topic(s) or field(s) of coverage *(if applicable)*: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_